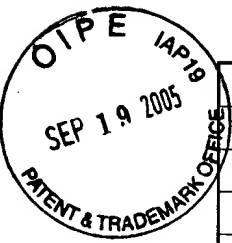


9-21-05

RCE
JW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



| | | | |
|----------------------|-----------------------------------|----------------|-----------------|
| Application Number | 09/921377 | Docket Number | MIPS.0110-00-US |
| Filed | 08/02/01 | Group Art Unit | 2183 |
| Examiner | Eric Coleman | Customer No. | 23669 |
| Application Title | READ-ONLY ACCESS TO CPO REGISTERS | | |
| First Named Inventor | G. Michael Uhler | | |

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- | | |
|---|---|
| <input type="checkbox"/> Applicant claims small entity status. | <input checked="" type="checkbox"/> Information Disclosure Statement Transmittal |
| <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) | <input checked="" type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e) | <input checked="" type="checkbox"/> Copies of IDS Citations |
| <input type="checkbox"/> Enclosed Amendment/Reply | <input type="checkbox"/> Extension of Time Request |
| <input type="checkbox"/> Affidavit(s)/Declaration(s) | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____ |

☒ A check in the amount of \$790 is enclosed.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \$790 is enclosed.

EXPRESS MAIL LABEL NUMBER: EO 005 912 208 US

DATE OF DEPOSIT: 09/19/05

Lucia Merino

I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. § 1.10 on the date shown above and is addressed to Mail Stop RCE, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,
HUFFMAN LAW GROUP

/JAMES W. HUFFMAN/
By: _____

JAMES W. HUFFMAN
Registration No. 35549
Tel: (719) 475-7103

9/19/05
Date: _____

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